

St. Timothy Catholic Church 21 Leith Hill Road, North York, Ontario M2J 1Y9 Telephone: 416-494-6526 <u>www.sttim.ca</u>

READING SELECTIONS

First Reading - Old Testament

Bible Reference: _____

Name of Reader: ______

Psalm (unless indicated by the family, this will be sung by the cantor/choir)

Second Reading – New Testament

Bible Reference: _____

Name of Reader: ______

Gospel - (will be read by the Priest)

Bible Reference: _____

Intercessions

Name of Reader: _____

CHOICES FOR THE FIRST READING

A reading from the book of Wisdom (3:1-9)

The souls of the righteous are in the hands of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

A reading from the book of the prophet Isaiah (25:6-9)

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

A reading from the Book of Ecclesiastes (3:1-8)

There is an appointed time for everything, and a time for every affair under the heavens. A time to be born, and a time to die; a time to plant, and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down, and a time to build. A time to weep, and a time to laugh; a time to mourn, and a time to dance. A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces. A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to rend, and a time to sew; a time to be silent, and a time to speak. A time to love, and a time to hate; a time of war, and a time of peace.

RESPONSORIAL PSALMS

PSALM 23

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. R.

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. R.

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil: my cup is overflowing. R.

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. R.

PSALM 27

Response: I am sure I shall see the Lord's goodness in the land of the living.

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? R.

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. R.

O Lord, hear my voice when I call; have mercy and answer. It is your face, O Lord, that I seek; hide not your face. R.

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! R.

PSALM 63

Response: For you my soul is thirsting, O Lord, my God.

O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. R.

So I gaze on you in the sanctuary to see your strength and glory. For your love is better than life, my lips will speak your praise. R.

So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. R.

You have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast. R.

PSALM 116

Response: I will walk in the presence of the Lord in the land of the living.

How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he saved me. R.

I trusted, even when I said: I am sorely afflicted, and when I said in my alarm: No man can be trusted. R.

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. R.

CHOICES FOR THE SECOND READING

A reading from the letter of Paul to the Romans (6:3-9)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

A reading from the first letter of Paul to the Corinthians (15:51-57)

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

A reading from the second letter of Paul to the Corinthians (5:1, 6-10)

We know that if the earthly tent we live in is destroyed,

we have a building from God,

a house not made with hands, eternal in the heavens.

So we are always confident;

even though we know that while we are at home in the body we are away from the Lord -- we walk by faith, not by sight.

Yes, we do have confidence,

and we would rather be away from the body and at home with the Lord.

So whether we are at home or away,

we make it our aim to please him.

For all of us must appear before the judgment seat of Christ,

so that each may receive recompense for what has been done in the body, whether good or evil.

A reading from the letter of Paul to the Philippians (3:20-21)

Our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

A reading from the first letter of John (3:1-2)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

A reading from the book of Revelation (21:1-5a, 6b-7)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

GOSPEL READINGS

Alleluia. Come, you whom my Father has blessed, says the Lord; inherit the kingdom prepared for you since the foundation of the world. Alleluia.

A reading from the holy gospel according to Matthew (5:1-12a)

Jesus went up the mountain; and after he sat down,

his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness,

for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake,

for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven.

Alleluia. Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia.

A reading from the holy gospel according to Matthew (11:25-30)

At that time Jesus said,

"I thank you, Father, Lord of heaven and earth,

because you have hidden these things from the wise and the intelligent and have revealed them to infants;

yes, Father, for such was your gracious will.

All things have been handed over to me by my Father;

and no one knows the Son except the Father,

and no one knows the Father except the Son

and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens,

and I will give you rest.

Take my yoke upon you, and learn from me;

for I am gentle and humble in heart, and you will find rest for your souls.

For my yoke is easy, and my burden is light."

Alleluia. This is the will of my Father, says the Lord, that I should lose nothing of all that he has given to me, and that I should raise it up on the last day. Alleluia.

A reading from the holy gospel according to John (6:37-40)

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

Alleluia. I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia.

A reading from the holy gospel according to John (6:51-59)

I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven,

not like that which your ancestors ate, and they died.

But the one who eats this bread will live forever."

He said these things while he was teaching in the synagogue at Capernaum.

Alleluia. This is the will of my Father, says the Lord, that I should lose nothing of all that he has given to me, and that I should raise it up on the last day. Alleluia.

A reading from the holy gospel according to John (14:1-6) Jesus said to his disciples, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

INTERCESSIONS

For N. who was nourished with the Bread of Life, that he/she may be raised up on the last day

We pray to the Lord.

For all our deceased relatives and friends who have gone on before us, grant them an everlasting home with your Son.

We pray to the Lord.

We pray for the sick, the suffering and those who are dying, that God may grant them strength, courage and healing.

We pray to the Lord.

That God in His mercy would afford us consolation, peace and hope in this time of sorrow.

We pray to the Lord.

Be with us at the moment of our death: may we be found faithful in your service and leave this world in your peace.

We pray to the Lord.